May it pleaſe Your Moſt Sacred Majeſty,

SEriouſly to Conſider my great Zeal and Love that I have always had for his late Majeſty and Kingdoms, and my Fervent Conſtancy to the *Church* of *England*, is not unknown to your Majeſty, as it may appear by many Faſtings that I cannot number, tho ſome particular ones I can, as Fourteen Days and Nights, and Thirteen Days and Nights, and three times Twelve Days and Nights, and Nine Days and Nights, and went to *Windſor* on Foot; and Seven Days and Nights, and Five Days and a Half; and as for Four, Three, and Two Days and Nights I cannot number them: And all my Faſtings, the Almighty bears me Record, they were ſincerely perform'd without the Reliſh or Taſte of any thing in this World: And moreover I have had many Children, and have Nurs'd them all my ſelf, and I have had Three and Four Children Young and no Maid, and none to help me neither in Sickneſs or Health, and yet I have found Opportunity to come to *White-hall*; and God knows the care and pains I have taken for theſe Twenty Years, and yet for all this through the great Love I bear to your Sacred Majeſty and Kingdoms, becauſe I know you are a Gracious Prince, and I long for your eternal and preſent Happineſs and your Kingdoms too: Therefore I preſume a Propoſal that may Convince your Majeſty, and Settle your Kingdoms, and fill all your Subjects full of Joy, if your Majeſty would be graciouſly pleaſed to yield to my Propoſal; for your Majeſty knows that the Church of *Rome* ſays, She is the True Church, and therefore ſhe hath the power of Miracles, and I ſay ſhe is not the True Church, and hath not the Power of Miracles, but what ſhe hath done has been by a falſe Power to delude Kings and Princes, and deceive others, which I can plainly demonſtrate it, if your Majeſty ſo pleaſes to favour me, as to grant me my Propoſal which I ſhall propoſe, which undoubtedly will manifeſt the True Church, and your Majeſty knows it was the Glory of *Solomon* to give Judgment between the Two Harlots in reſtoring the Living Child to its own Mother; this was ſuch a piece of Juſtice, that all Men admir'd the Wiſdom of God in *Solomon*, and if it was ſo much Glory and Wiſdom in *Solomon* in giving Judgment between Two Harlots; how much more Glorious will it be for your Majeſty to be as an Angel to give Judgment between theſe Two Churches? for the one ſays I am the True Church, and the other ſays, I am the True Church, and the Church of *Rome* ſays to the Church of *England*, She is no True Church but She is a Heretick and Damn'd, and ſo is all that Protects her, and therefore ſhe ſaith, All is mine, and I will have them dead or alive; for you ſay, I may be Sav'd, and I tell you, That you are Damn'd: 'tis true, you ſay ſo, but I am never the more Damn'd for your ſaying ſo, and you not ſurer of your Salvation for my not Judging of you, but I ſhew my Chriſtian Charity towards you, in not Condemning of you, and I dare do no other, becauſe Chriſt hath forbid me; for it is my whole delight to ſubmit to his Will; therefore I am the Mother, and the Children are mine. I muſt needs confeſs that you are more pleaſanter and delightfuller than I am, for you know not what a Mothers care is, but delights your ſelf in all the pleaſant Things of this World, and Corrupts my Children, by incouraging them to do all thoſe Things that their Nature moſt inclines to; but I being a True Mother, I can give no Grains of Allowance contrary to the Word of God; for it is all my Care that they ſhould always walk obediently to that Rule, and that they may not only be Happy in this World, but eternally Happy in the World to come; therefore I will Apply my ſelf to the King of Heaven, that he would Vouchſafe to deliver my Children from thy Corruptions; and moreover I will make Applications to the King on Earth, and I queſtion not, but I ſhall have True Juſtice done me, and when God has reſtor'd me my Children from thy Deluſions, for their Honour I'll die, that they may live, that all may know that I am a True Mother. Therefore I moſt humbly beſeech your Majeſty to end this Controverſie, and I humbly beg the Favour that I may undertake for the Church of *England*, and my Propoſal is this, *That I would be ſhut into a Room with any* Roman Catholick *that is ſincere, and that there ſhould be but one Key to the Lock, and your Majeſty to keep the Key, and I will be ſearch'd, that I carry not any thing with me, and go in Faſting, and remain ſo either Seven Days and Nights, or Nine Days and Nights, or as many as your Majeſty ſhall think fit, and I look that whoever undertakes it with me, ſhould do the ſame ſincerely, for I hate Deceit; but if it be a Man, I beſeech your Majeſty to let ſome Body be with me Day and Night, to prevent Scandal; and who can doubt but Nature is ſtrong in them, and they will have Aſſiſtance by the Prayers of their Fathers, who can Work Miracles, but all muſt know, that Nature is weak in me by my often Faſting, for I am Faſting now, and hath been ever ſince Friday, except Sunday Night, and now 'till Tueſday Night; and therefore what I do muſt be by a ſtrong Faith, and the Aſſiſtance of the Almighty. Oh that it would but pleaſe God that this may be proved, for it will juſtifie all my Faſtings to be true and right, and this will Convince the World that I have obtained Favour of the Almighty, for it is for his Glory, that his Anointed may be a King of Righteouſneſs, Truth and Juſtice, and Peace may flouriſh in your days. and after a Long and Proſperous Reign your Majeſty may be Crown'd with an Immortal Crown of Glory, which the Lord grant, is the Prayer of*

Your Poor Supplicant, Subject, and Souls Well-wiſher, ELINOR JAMES.